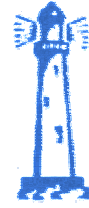


THE LIGHTHOUSE CLUB

THE CONSTRUCTION INDUSTRY CHARITY

Founder:
Edward Ward, MBE



SOUTH EASTERN BRANCH

"ALIIIS CUM HUMANITATE"

Dear Colleagues,

Dec 2009/Jan 2010

Lighthouse Club SE Branch Annual Dinner, 20 February 2009

As regular supporters of the Lighthouse Club Charity we are writing to invite you to attend our Annual Dinner on Friday 26th February 2010 at the Ashford International Hotel.

The cost of a ticket will be **£60.00** per person but if you book and pay by no later than 29 January 2010 a **£5 discount** can be taken off the price. In any event, please email Tonia@ardula.co.uk as soon as possible and let us know you will not be attending or (preferably) the number of places you might want, but with no obligation. If you definitely require a table at this function please fill in the attached booking form and get it back to us as quickly as possible.

Entertainment will be provided by the well known sports impressionist and stand up comedian, Aaron James, www.impressionistaaronjames.co.uk, and we will have all the usual items to make it a busy and entertaining night for you and your guests.

Overnight accommodation is available at the special price of £67.00 per room. This has to be booked directly with the hotel on 01233 219988. Please remember to quote that you are attending the Lighthouse Club function when making your reservation and you will get the discounted rate rather than the normal rate which can be about £75 to £120. But be quick to make your reservation to get the discounted rate as we cannot contract with the hotel to take more rooms than we might be able to fill.

Raising money for the Benevolent Fund is what the dinner is all about so if you can help with an auction prize, please contact myself or Tonia East at Ardula on 01622 873300.

Should you require any further information regarding the evening please do not hesitate to contact me or Tonia.

Yours Sincerely

Keith Curtis

Keith Curtis

Treasurer

THE LIGHTHOUSE CLUB SOUTH EASTERN BRANCH

Mob: - 07590 -587788

E-Mail:- keith.curtis@blueyonder.co.uk

Benevolent Fund Regd. under the Charities Act. Reg. No.205670 Charles Newman Memorial Fund Regd. Under the Charities Act. No. 270824

Chairman
Martin Dace
Ardula Ltd

Secretary
Tonia East
Ardula Ltd

Treasurer
Keith Curtis

Welfare Officer
Len Smith
Kent Sweepers Ltd

Committee Members

Craig Durrant, Johnston Sweepers Ltd
Terry Gilham, Provian Construction Ltd
Derek Knight, Brett Aggregates Ltd
Gary Pankhurst, Pankhurst Contracting Ltd
Roy Prior, Royland Construction Ltd
Martin Sunderland, CJ Plant Contractors Ltd



The Lighthouse Club South East Branch Annual Dinner.

At the Ashford International Hotel on

Friday 26th February 2010

BOOKING FORM

Company Name

Contact Name

Contact details

Office Tel No

Mobile Tel No

E-Mail address

The price per person for this event is £60-00. However, for those who book early there is a £5 per person discount which can be taken provided monies are received by 29 January 2010; thereafter the full amount applies.

Standard tables are for 10 persons but with enough advance booking we will do our best to arrange larger ones. Smaller parties will be placed on a "mixed group" table.

Requirements

Please reserve me..... number of seats, and we require vegetarian meals.

I enclose cheque made payable to The Lighthouse Club SE Branch, for the sum of £.....

For credit card payments, there will be a 4% levy in addition to the ticket price. Please phone Tonia East to arrange payment by card on 01622 873300.

Signature

Dated

Please send to:

Keith Curtis, Lighthouse Club SE Branch, 304 Holden Road, Leigh, Lancs, WN7 2HG.

Email address: keith.curtis@blueyonder.co.uk

Mobile Tel no: 07590-587788

Please remember to make any room reservations you need direct with the hotel on 01233 219988